JOSE, WHO Ha ground breaking for the ounding. He will speak to the avult Sunday School class, Mrs. Betty Maness of the Santa Maria Chapter of Child Evangelism Fellowship, will speak to the combined children's class-

besu tors and present pasto Heil, served between the area and then returned as pas December of 1982.

School prayer: an alternative

By Walter H. Capps

There is something that has not been said in all of the debate about the initiatives to amend the Constitution to allow an appropriate form of vocal prayer, silence or meditation in the classrooms of the public schools. This is that there is a way to bring religion into the schools in a manner that does no voilence to principles regarding the separation of church and state. It is a way, too, that is in keeping with Chief Justice Burger's statement in the Pawtucket, R.I. case that support can be given to the "passive" rather than "active" presence of religion within the public domain. Furthermore, it is a way that even carries the recommendation of Thomas Jefferson, whose statement about the necessary "wall of separation between the church and the state" has been quoted frequently these past days.

In a letter of Jan. 23, 1805, to Samuel Miller, a Presbyterian minister, Jefferson called prayer (alongside of which he mentioned fasting) a "religious exercise, the enjoining of which is an act of discipline," and declared that it is in the best interest of religion "not to invite the civil magistrate to direct its occurrence." He reiterated his conviction that "civil powers alone have been given to the president of the United States, but no authority to direct the religious exercises of his constituents," Addressing the other side of the issue on March 13, 1815, in a letter to P. H. Wendover, Jefferson offered that "preachers should stick to lessons in religion," and not presume "to offer discourse on the construction of government or the character or conduct of those administering it."

But Thomas Jefferson also believed that there are appropriate ways of approaching the subject of religion within the public domain, yes, even within public education. In setting forth guiding principles for the estab-

Walter Capps is professor of religious studies at UC Santa Barbara, president of the Council on the Study of Religion, and chairman of the California Council for the Humanities.

lishment of the University of Virginia, in 1814, he urged that there be no professor of divinity on the faculty, for this would confuse the issue. But he wanted a professor of ethics to teach about religion, using the methods and interpretation practiced within the university.

Why not follow Jefferson's counsel? Instead of legislating symbolic gestures involving complicated constitutional issues, raising practical difficulties within the classroom, while provoking prolonged controversies on a host of issues, why not take firmer and clearer steps to include religion within the curriculum of public education, that is, in educational rather than religious form? Why not have programs of study to examine religion's place in a democratic society, its influences over civilizations and cultures east and west, and, in particular, its contributions to cherished American values?

The same educational experiment has been undertaken successfully, with confirmed intellectual quality, in selected public colleges and universities. Indeed, the religious studies program at the University of California, Santa Barbara has led the way nationally in this respect. Clearly the time has come to create educational equivalents in the primary and secondary schools.

Directory changes

Changes as required in the directory, South Coast Church Services, will be made on Saturday, April 7. Several requested changes already received will be made at that time.

FOR HO. ROOM AND BOARD! STUDY THIS CHART (

BENEFITS PAYABLE UNDER THIS SUPPLEM

ACCIDENT CAUSED BY -

The wrecking of one of the following while the losured is traveling t

AUTO ON FREEWAY OR TOLL ROAD RAILROAD PASSENGER CAR COMMERCIAL AIRLINER STREETCAR, SUBWAY OR EL

The wrecking of one of the following in

AUTO OR TRUCK ANIMAL DRAWN VEHICLE BICYCLE PASSENGER ELEVATOR

or under the following conditions -PEDESTRIAN IN HURRICANE OR TORNADO. DROWNING AT A PUBLIC BEACH WHILE LIFEGUARD IS ON DUTY.

IF ANY OF THE ADOVE BENEFITS ARE PAYABLE NO OTHER BUNEFIT WILL BE FOR THAT ACCIDENT DEATH, LOSS OF SIGNED OR DISNEMBERMENT MUST TAKE THE DATE OF ACCIDENT CAUSING LOSS. BENEFITS FOR LOSS OF LIFE, LIMB O AGE 65.

HOSPITAL INDEMNITY

If hospital confinement is required, indemnute at the rate of \$45.00 a day is payable for a period of 90 days, increasing at the rate of days day each though pulsey is in force to 150 days in the years.



736 West Islay Santa Barbara (off 10) at Mission to San Andres)

9:00 o.m. CHURCH SCHOOL FOR ALL AGES

10:30 a.m. MORNING WORSHIP SERVICE

"Kingdom Vision" Pastor Bob Park

&00 p.m. EVENING FAMILY FELLOWSHIP

Open Forum

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Where Will You Be Tomorrow Morning?

We hope you will come and be with us at the

WORSHIP CENTER COVENANT

(formerly Calvary Temple)

Worship Times: 9:30 a.m., 11:00 a.m., 6:00 p.m. & 7:45 p.m.

Children's Church and Nursery during 11:00 a.m. service.

810 E. Montecito Street 962-5392 Member C.O.G.I.C.



Paster David Moore

PRESBYTERIAN **CHURCHES** (U.S.A.)

Greater Santa Barbara Area

EL MONTECITO PRESBYTERIAN CHURCH, 1455 East Valley Rd. Family Worship 8:00 a.m.

Worship Services 9:30, 11:00 a.m. Pastor: Lyle Hillegas Assistant Pastor: Rev. Bart Tarman

Topic: "The Miracles of Christ: Demons Cast Out"

1ST PRESBYTERIAN CHURCH, 21 E. Constance, S.B.

Church School for All Ages — 8:45 Worship Service — 10:15 & 8:45 Pastors: Robert Pryor, Judith Muller, Mark Duntley Topic: "A Basic Problem, Not a Dumb Question" Rev. Robert Pryor

GOLETA PRESBYTERIAN CHURCH, 6067 Shirrel Way, Goleta

Worship Service: 9:30 a.m. Pastor: Rev. Donald C. Hawthorne Topic: "Prime the Pump if You Want to Drink"

ST. ANDREWS PRESBYTERIAN CHURCH, 4575 Auhay Drive 967-6327

Dr. David L. Crawford, Pastor Worship and Christian Education for the Entire Church Family 9:30 a.m. Topic: "Is The Lord Among Us?"

ALL SAINTS BY THE SEA - MONTECITO

969-4771

84 Eucalyptus Lane The Rev. Canon Gethin B. Hughes. Rector The Rev. George F. Woodward, Curate

8 a.m. Holy Eucharist 9:15 a.m. Holy Eucharist and Sunday School (Morning Prayer, 1st Sunday of the Month) 1:00 a.m. Morning Prayer (2nd & 4th Sundays) Holy Eucharist (1st & 3rd Sundays)

CHRIST THE KING - GOLETA VALLEY

5073 Hollister Avenue 964-9966 The Rev. Donald A. Stivers, Vicar
Sunday: 8:30 a.m. and 10:30 a.m. Holy Eucharist
9:30 a.m. Classes for Adults & Children
Wednesday: 7:30 p.m. Holy Eucharist & Bible Study

TRIMITY EPISCOPAL CHURCH - SANTA BARBARA

1500 State St. 965-7419 or 962-3398

Sunday Services:
7:30 a.m. The Holy Eucharist — Rite 1928
9:00 a.m. The Holy Eucharist — Rite 2
11:00 a.m. The Holy Eucharist — Rite 1
1st & 3rd Sundays
2nd & 4th Sundays — Morning Prayer
Church School 11:00 a.m.

Child Care 9 and 11 a.m. services Weekday Services Holy Eucharist — Tuesday 5:30 p.m.
Wednesday 10:00 a.m., Friday 10 a.m.
The Rev. Robert H. Challinor, Rector
the Rev. John A. Dally, Curate



the Lutheran churches invite you to:

Christ Lutheran Church (ALC)

Los Carneros at Covington Way (Goleta) Worship Service: 9:30 a.m. Sunday School: 10:30 a.m. Phone: 964-2267 2:00 p.m. Spanish Service

Grace Lutheran Church (LCA) 3869 State Street (La Cumbre Plaza) Worship Service: 10:00 a.m. Sunday School: 9:00 a.m. Phone: 687-2628

Emanuel Lutheran Church (LC-MS) 3721 Modoc Road (Santa Barbara) Worship Service: 10:00 a.m. Sunday School: 9:00 a.m. Phone 687-3734

Good Shepherd Lutheran Church (LC-MS)

380 N. Fairview Ave. (Goleta) Worship Service: 8:00 & 10:30 a.m. Sunday School: 9:15 Phone: 967-1416

Trinity Evangelical Lutheran Church (ALC) 909 N. La Cumbre Road at Foothill (Santa Barbara) Worship Service: 10:00 a.m. Sunday School: 8:45 a.m. Phone: 687-1577

Lutheran Campus Ministry — UCSB St. Michael's Church, Camino Pescadere at Picasso Holy Communion Worship: 9:00 a.m. Phone: 968-1555