Great Privilege - Pleasure

I've seen on the Board here -

wth a study leave

The topic was given to me - Acton + Cont.

a good topic - high hopes

I'll tell you what I have in mind.

Dr. Focht - Dr. Lentki - Dr. Mumm - Please D

I won't stay away for pork pies

have clear poles -

I was wrong - the concept - whatever

Integrity

is the major thought

a need for balance -

Balance in the life of the Church

Balance in the life of the Church

Balance in one's ministry -

I would have made a nice speech

Along the way - something happened -

New Cumberland -

Prior awareness -

"We come to the coast, reading"

though the years

highland cattle - Cont. religion is not

in states more than

coming to terms with the 18th century reality within"
Because I don't have a religion, I'm not concerned with matters of religion. We should not be confused by religious beliefs. In order to understand a given text, we must first understand the context in which it was written. The text itself is important, but we must also consider the author's intent. There is no point in even attempting to understand the text if we do not understand the author's purpose. Even if we do understand the author's purpose, we may not necessarily agree with it. However, it is important to understand the author's perspective in order to fully comprehend the text.
Judaism - Staying for the sake of -

X9 - submit, we pray, Reh. 13,

fathers, but also

Reh. 12, son -

Reh. 10, another

fathers and sons

fathers - with dominion, more

Calvin - don't a rely -

authority

father - explain the role -

worthful, because -

any further -

how can the child find peace

with that father -

Be answer - by identifying

with a Son whom this

father accept -

a - put it another way - look also

one come to him with

two - authority -

by authority -

Are the people The earth

can't accept -

They appeal to an alternative
We also can't help but think that the true Luther's language is very violent -
just always on high. He's in a fight -
as he was. Of course -
being a challenge by accelerated authority -
a scandal to court authority -
while being answered by the -
devil -
you don't have to establish mighty
future unless you
perceive yourself to be
under attack -
you don't have to go around
saying that "The word is your
Shield" - unless you think
yourself armed yourself to
be in combat. Besides -
on in combat -

But what really does the religion -
implicate have to do with this -
combat - violence -
warfare -
with the peacemaker for being right -
for handing the to the man -
correct teaching -
for {underline of text}. The fruit -
For campaigns on behalf of the aunt -?

The religions of the East - Asia - come along - they appeal to a different set of instincts -

They seem to motivate by a different spirit -

+ The sign of the cross +

Feminine reality is acknowledged. Indeed, for the other sex, it is often taken to be that includes the feminine reality.

What is more - as Said Bahou put it -

They are religions of community rather than religions of agency -

And we become meaning because

Bustled and placed - for by "psychological" preference" -

We claim for us -

It comes on in a soft whisper way -

With gentleness -

in pleasing contrast -

in varying contrast.
The religions of the east—Asia—come along. They appeal to a different set of instincts—

They seem to reside by a different spirit—

The sign of \( \mathbb{F} \) is \( \mathbb{M} \)'

...embrace reality in a different sense—

Indeed, the consciousness is to be taken to be

includes the feminin reality—

... more—an ardent believer put it—

They are religions? communions

more than religions? agencies—

and we become warmer, become

But let me pause—by "psychological

phenomenon"—this is a new watershed for us—

... comes on in a soft whisper way—

in the pleasing contrast—

in a whispering context.

And they are designed to succeed

As usual?
But let me pause— for by now you may be wondering about my own intentions—
and my motives.

Can I even come clean—
and be straightforward, clear, and candid?

The point I am to it is this:
First, for too long, I believe, we've been working with a
partial by — but
without having to —
For these lies within the "no" trend...

— a story contemplative strain —
—a haunting that is
illustrated by the writings of: /
Eichendorff       The Century / Ravel
Johan Arlt       Proust /
— Hans Krichbaum /
and of Karl Manasse
— in Dag Hammarskjöld, D. H. Lawrence,
       Thomas Merton —
Next Walter White —

But let me be even more specific —
And when we say that we believe in a [crossed out] triune
we are confessing that we have to
a certain fulness of

- to a fulness that is mystical
- to a fulness that includes the
  mystical. The relation of
  male, female

The  Christianity provides dominant models or
analogies by which we can conceive of

- the parented model: where in for
  a father (a male, a ruler)
  and we are for children
  and another model, I male, and female

- in the order of husband and wife, man and
  woman, husband and wife, bride and groom, (or

Thus, it is not surprising that the dominant models

literary carriers are the mystical tradition

Mystical the tradition of the
spiritual book

As in I say, for 7.

- a Hebrew love poem
But let me make it clear—

I speak as one among you—

a son / The Lutheran Church

I am grateful for my upbringing

I am proud of my church.

But, along the way, I've also come to discover that we, indeed,

at school for such a child to find parent, a son to father.

It is difficult to explain, and

easy to misunderstand—

but I'd have to say that

every day it has also become

apparent that

I have been asked to

be a bridge for kids,

that is, to relate to life, to

to understand, to feel, in

a new and different way—

I did it, least awkward to talk this way—

But I've found answers... to

suffering.

No one can tell how clear we do it—

Can we enter his mother's womb

and to hear, so that...?
If you go out only as those under can be commanded—
trying to please the fallen—
your hatred for disappointments
often disappoints—

But if you also go out in this spirit—

"Behold, The Bridegroom Cometh—
Go out to meet him."

It will be a dramatically
different story...

Amen.

We'll want it both ways, I suppose
both acts and contemplative
are both feet masculine—
 feminine—

all in the Name of the
Father, Son
& Holy Spirit.