

E X A M I N A T I O N

I. Answer one of the following:

- a) From what context does the question arise: "What is that which always is and has no becoming, and that which is always becoming and never is?"
- b) Why is Arthur Lovejoy's distinction between "otherworldliness and this-worldliness" useful in studying western religious thought? Explain.

II. Answer one of the following:

- a) Compare and contrast Tertullian's and Clement of Alexandria's view on the relation between faith and knowledge? (Defend one or the other, if you wish.)
- b) On what grounds does Irenaeus attempt to refute the Gnostics?

III. Answer one of the following:

- a) Why do the authors of the textbook, Augustine and Thomas Aquinas, think that "God and my soul" might be a good subtitle for Augustine's book, Confessions? What does this stress say about Augustine's epistemological and religious orientations?
- b) Does Augustine think that creation is good? How does he understand evil? Explain.

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