EXAMINATION

I. Answer one of the following:

a) From what context does the question arise: "What is that which always is and has no becoming, and that which is always becoming and never is?"

b) Why is Arthur Lovejoy's distinction between "otherworldliness and this-worldliness" useful in studying western religious thought? Explain.

II. Answer one of the following:

a) Compare and contrast Tertullian's and Clement of Alexandria's view on the relation between faith and knowledge? (Defend one or the other, if you wish)

b) On what grounds does Irenaeus attempt to refute the Gnostics?

III. Answer one of the following:

a) Why do the authors of the textbook, Augustine and Thomas Aquinas, think that "God and my soul" might be a good subtitle for Augustine's book, Confessions? What does this stress say about Augustine's epistemological and religious orientations?

b) Does Augustine think that creation is good? How does he understand evil? Explain.

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